



## **BHP SUMMER CLUB**

The most popular summer badminton club in the area

Held on Tuesdays from 7:40 p.m. to 10:20 p.m throughout May, June, July & August  
in the Sports Centre, Basingstoke

Cost: £6 per session or Season Ticket for all 18 sessions for just £80

### **HOW TO JOIN-IN**

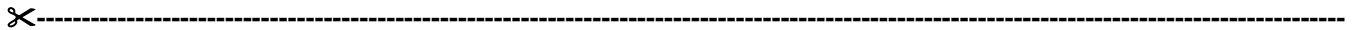
Complete and return the attached Registration Form or simply arrive at the Sports Centre anytime after 7:40 p.m.  
(you will need to pay the Sports Centre entrance fee unless you are a Centre member). Come up to the Sports Hall.  
Then pay and play.

### **NEW THIS SEASON: LADIES NIGHT**

**FIRST TUESDAY OF EVERY MONTH** : One court will be dedicated to Ladies levels games. Come on over Girls!!  
PS: GUYS – that means more court time for Mens Levels too!!!!

### **FOR MORE INFORMATION**

Contact : Amanda Marsden 07774 943782



## **BHP SUMMER CLUB REGISTRATION FORM**

Below is a list of the sessions that we plan to run. For court booking purposes only (you are not making any commitment) it would help us to know in advance which sessions you intend/would like to come to. Please  as appropriate.

- |  |  |
|--|--|
| <input type="checkbox"/> Tuesday 4 <sup>th</sup> May   | <input type="checkbox"/> Tuesday 6 <sup>th</sup> July    |
| <input type="checkbox"/> Tuesday 11 <sup>th</sup> May  | <input type="checkbox"/> Tuesday 13 <sup>th</sup> July   |
| <input type="checkbox"/> Tuesday 18 <sup>th</sup> May  | <input type="checkbox"/> Tuesday 20 <sup>th</sup> July   |
| <input type="checkbox"/> Tuesday 25 <sup>th</sup> May  | <input type="checkbox"/> Tuesday 27 <sup>th</sup> July   |
| <input type="checkbox"/> Tuesday 1 <sup>st</sup> June  | <input type="checkbox"/> Tuesday 3 <sup>rd</sup> August  |
| <input type="checkbox"/> Tuesday 8 <sup>th</sup> June  | <input type="checkbox"/> Tuesday 10 <sup>th</sup> August |
| <input type="checkbox"/> Tuesday 15 <sup>th</sup> June | <input type="checkbox"/> Tuesday 17 <sup>th</sup> August |
| <input type="checkbox"/> Tuesday 22 <sup>nd</sup> June | <input type="checkbox"/> Tuesday 24 <sup>th</sup> August |
| <input type="checkbox"/> Tuesday 29 <sup>th</sup> June | <input type="checkbox"/> Tuesday 31 <sup>st</sup> August |

Name : \_\_\_\_\_

Tel. No: \_\_\_\_\_

(we need this in case we need to cancel a session for any reason – highly unlikely but it has happened once before)

Once completed please hand this form to the Club Manager or return it to the Committee at:  
[amanda.marsden1@btinternet.com](mailto:amanda.marsden1@btinternet.com); or post: Amanda Marsden, Columbkille, Wokefield Row, Mortimer, RG7 3AL